

**PUBLIC HEARING & REGULAR MEETING  
CITY COMMISSION  
CITY OF APALACHICOLA, FLORIDA  
TUESDAY, APRIL 5, 2016 – 6:00 PM  
COMMUNITY CENTER @ BATTERY PARK  
#1 BAY AVENUE, APALACHICOLA, FLORIDA**

**AGENDA**

You are welcome to speak or comment on any matter under consideration by the Apalachicola Board of City Commissioners when recognized to do so by the Mayor. Once recognized please rise to the podium, state your name for the record and adhere to the three minute time limit.

- I. Public Hearing – Ordinance No. 2016-01 – Land Development Code Amendments**
  
- II. REGULAR MEETING**
  - 1. Presentation of Resolution 2016-06 – Honoring Betty Webb**
  - 2. Recognition of Visitors**
    - a. David Walker & Marsha Lindeman – Presentation of Community Healthy Champion Certificate**
  - 3. Adoption Decision – Ordinance No. 2016-01 – Land Development Code Amendments**
  - 4. Approval of March Minutes**
  - 5. Approval of February Bill List**
  - 6. Adoption Decision Resolution 2016-07 – Amtrak Sunset Limited Service Restoration**
  - 7. Memorandum of Agreement – Department of Economic Opportunity**
  - 8. Planning & Zoning**
    - a. Confirm February Minutes**
    - b. Discussion – Variances for Historic Structures**
  - 9. City Administrator**
  - 10. Attorney Floyd**
  - 11. Other Visitors & Comments**
  - 12. Mayor & Commissioner’s Comments**

Any person who desires to appeal any decision at this meeting will need a record of the proceeding and for this purpose, may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the appeal is based. Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk’s Office 48 hours in advance of the meeting.