

**REGULAR MEETING  
CITY COMMISSION  
CITY OF APALACHICOLA, FLORIDA  
TUESDAY, MARCH 8, 2016 – 6:00 PM  
COMMUNITY CENTER @ BATTERY PARK  
#1 BAY AVENUE, APALACHICOLA, FLORIDA**

**AGENDA**

You are welcome to speak or comment on any matter under consideration by the Apalachicola Board of City Commissioners when recognized to do so by the Mayor. Once recognized please rise to the podium, state your name for the record and adhere to the three minute time limit.

**I. REGULAR MEETING**

- 1. Recognition of Visitors**
  - a. Gladys Gatlin Volunteer Award from Area Agency on Aging**
  - b. Dr. Dreamal Worthen, FAMU Extension Agency Requesting Use of Old Fire Station for the Proposed Jobs Incubator Program**
  - c. Shirley Taylor – Appointment to Library Board**
  - d. Larry Witt – Apalachicola Motor Coach Park**
- 2. Approval of January & February Minutes**
- 3. Approval of January Bill List**
- 4. Adoption Decision Resolution 2016-04 – Florida Land Acquisition Trust Fund**
- 5. Adoption Decision Resolution 2016-05 – Confirming Official City Map**
- 6. First Reading – Ordinance 2016-01 – Land Development Code Amendments**
- 7. Decision on Proposal - Apalachicola Fish & Seafood, LLC Harbor Master House Lease**
- 8. Bid Award – Ellis Van Vleet Manhole Repair**
- 9. EMO Architects – Approval of Amendment to Task Order**
- 10. William McCartney Contract**
- 11. BDI Contract – CDBG Sewer Extension Project**
- 12. Memorandum of Agreement – Department of Economic Opportunity**
- 13. Planning & Zoning**
  - a. Confirm January Minutes**
- 14. City Clerk**
- 15. Attorney Floyd**
- 16. Other Visitors & Comments**
- 17. Mayor & Commissioner’s Comments**

Any person who desires to appeal any decision at this meeting will need a record of the proceeding and for this purpose, may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the appeal is based. Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk’s Office 48 hours in advance of the meeting.